



# HAMPSTEAD AREA

## WATER COMPANY, INC

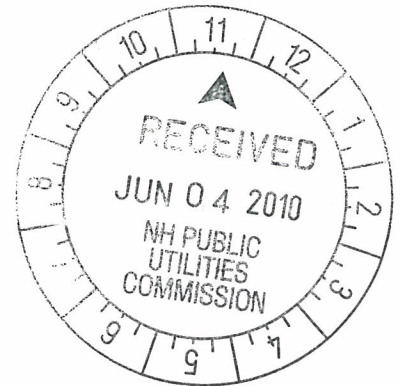
54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936  
www.hampsteadwater.com

June 3, 2010

Ms. Debra Howland  
Executive Director & Secretary  
NH Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

RE: DW-10-134  
Affidavit of Publication per PUC Order of Notice

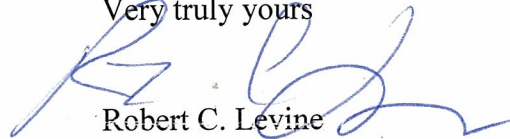


Dear Ms. Howland:

Pursuant to PUC Order of Notice dated May 24, 2010, please find the enclosed Affidavit of Publication certifying that the above-referenced PUC Order of Notice was published as directed, in the Union Leader on June 1, 2010, along with a copy of the publication.

Thank you for your consideration in this regard. Please do not hesitate to contact my office if you have any questions or concerns.

Very truly yours

  
Robert C. Levine  
General Counsel

RCL/ja  
Enclosure

cc: DW-10-134 Service List  
Stephen St. Cyr

NEW HAMPSHIRE  
**UNION LEADER**

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I herby certify that the attached notice was published in the New Hampshire Union leader  
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the  
Union Leader Corp., on the following dates June 1, 2010

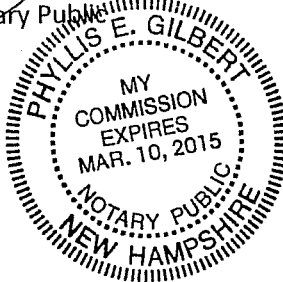
Signed: Chris Rheume  
Union Leader Corp.

State of New Hampshire  
Hillsborough County

Subscribed and sworn by the above said Chris Rheume

on this 2 day of June, 2010.

Phyllis E. Gilbert  
Notary Public



**UNION LEADER CORPORATION**

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00 William Loeb Drive • PO Box 9555 • Manchester, NH 03108-9555 • 603-668-4321 • 800-562-8218 • unionleader.com

involved as of the date of the notices of the



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date of sale. The property to be sold at the sale is "AS IS WHERE IS".  
**TERMS OF SALE**  
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Dated at Newton, Massachusetts, on May 10, 2010.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
By its Attorneys,  
Tyna M. Butka, Esquire,  
HARMON LAW OFFICES, P.C.,  
150 California Street  
Newton, MA 02458  
(603) 669-7963  
201004-1381-ORE  
(UL - May 18, 25, June 1)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Gail Anne Goulart** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., dated August 14, 2006 and recorded with the Hillsborough County Registry of Deeds at Book 7722, on Page 1558 (the "Mortgage") of which mortgage the undersigned is present holder by assignment pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at  
Public Auction on  
June 8, 2010  
at  
09:00 AM

Said sale being located on the mortgaged premises and having a present address of 71B Windham Road, Unit 71B, Hudson, Hillsborough County, NH. The premises are more particularly described in the Mortgage.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the sale.

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Timothy J. Harris** (the "Mortgagor(s)") to Household Finance Corporation II, dated April 11, 2006 and recorded with the Strafford County Registry of Deeds at Book 3363, Page 397 (the "Mortgage"), which mortgage is held by Household Finance Corporation II, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at  
Public Auction  
on  
Wednesday, June 9, 2010  
at  
2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 44 Hancock Street, Rochester, Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Strafford County Registry of Deeds in Book 2965, Page 919.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Dated at Newton, Massachusetts, on May 10, 2010.

### HOUSEHOLD FINANCE CORPORATION II

By its Attorneys,  
Matthew W. Johnson, Esquire,  
HARMON LAW OFFICES, P.C.,  
150 California Street  
Newton, MA 02458

**FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to HAWC and the Office of the Consumer Advocate on or before June 24, 2010, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32, (b), and it is

**FURTHER ORDERED**, that any party objecting to a Petition to Intervene make said Objection on or before June 29, 2010.

By order of the Public Utilities Commission of New Hampshire this twenty-fourth day of May, 2010.

Debra A. Howland  
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.  
(UL - June 1)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Robert J. Anderson a/k/a Robert Anderson** (the "Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated May 12, 2006 and recorded with the Strafford County Registry of Deeds at Book 3373, Page 21 (the "Mortgage"), which mortgage is held by Deutsche Bank National Trust Company, as Trustee for FFML Mortgage Pass-Through Certificates, Series 2006-FF11, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at  
Public Auction  
on  
Wednesday, June 23, 2010  
at  
1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 93 Henry Law Avenue, Unit 58, Cricket Brook Condominium, Dover, Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Strafford County Registry of Deeds in Book 3373, Page 19.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information

a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 11, 2010.

### FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,  
Matthew W. Johnson, Esquire,  
HARMON LAW OFFICES, P.C.,  
150 California Street  
Newton, MA 02458  
(603) 669-7963  
201004-0713-GRV  
(UL - May 18, 25, June 1)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Paul A. Parrett and Diane P. Parrett** (the "Mortgagor(s)") to Washington Mutual Bank, FA, dated March 10, 2004 and recorded with the Rockingham County Registry of Deeds at Book 4263, Page 1090 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at  
Public Auction  
on  
Wednesday, June 9, 2010  
at  
11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 1308 Piscassic Street a/k/a H Piscassic Street, Unit H, Building Twin Rivers Condominium, Newmarket, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Rockingham County Registry of Deeds in Book 3418, Page 426.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00)